**Lesson 6Somo la 6**

Introduction to the Study of RomansUtangulizi wa somo wa Warumi.

A. Paul wrote the book of Romans.A. Paulo aliandika kitabu cha Warumi

B. Scripture seems to point to a predominately Gentile Roman churChapterB.Maandiko inaonekana kwa uhakika na lenye Mataifa Kirumi churChapter

C. TIME & PLACE - Romans was written from Corinth around 57-58 AD.C. TIME & PLACE - Warumi iliandikwa kutoka Korintho BK 57-58

D. OCCASION - Romans was written as Paul’s introduction to the Christians at Rome preceding his journey to them.D. Tukio hilo - Warumi iliandikwa kama utangulizi wa Paulo kwa Wakristo wa Roma kabla safari yake kwao

E. PURPOSE – Romans is a theological treatise of the meaning of the Gospel.E. KUSUDI - Warumi ni treatise ya kiteolojia ya maana ya Injili

F. Romans in a Nutshell: The entire subject matter of the epistle to the Romans is concerned with explanation of the Gospel of Christ.F. Warumi katika Nutshell: nzima subject jambo la waraka kwa Warumi ni wasiwasi na maelezo ya Injili ya Kristo

G. Structure of Romans:G. Muundo wa Warumi:

Introduction 1:1-17Utangulizi 1:1-17

DIVISION ONE: Doctrinal 1:18-8:29Idara 1: Mafundisho 1:18-8:29

DIVISION TWO: Dispensational 9:1-11:26DIVISION PILI: Dispensational 9:01-11:26

DIVISION THREE: Practical 12:1-15:33DIVISION TATU: Vitendo 12:01-15:33

Conclusion 16:1-2Hitimisho 16:1-2

H. Paul’s Introduction to Romans - Chapter 1:1-17H. Utangulizi Paulo kwa Warumi - Sura ya 1:1-17

**“A Servant of Jesus Christ”"Mtumishi wa Yesu Kristo"**

Paul, a free-born Roman citizen chooses to identify himself as a doulos or “bond-servant” of Jesus Christ. A “bond-servant” is one bound to another by honorable ties for life. The New American Standard Bible Greek Lexicon includes the following statPaulo, bure mzaliwa raia wa Kirumi anachagua kujitambulisha kama doulos au "dhamana-mtumishi" wa Yesu Kristo. "Dhamana-mtumishi" ni moja amefungwa hadi mwingine kwa mahusiano heshima kwa maisha. New American Standard Bible Lexicon Kigiriki ni pamoja na zifuatazo stat

“Separated Unto the Gospel of God”"Kinachotenganishwa Kuendea Injili ya Mungu"

Absolute consecration is spoken of in these words. Paul was set apart to preach one message and only one message. Paul did not declare a message that exalted himself nor did he do a work to further his position in the eyes of men. Paul declares that his puwakfu Absolute yaliyosemwa na maneno haya. Paulo alitengwa mbali kuhubiri ujumbe mmoja na mmoja tu ujumbe. Paulo hakuwa na kutangaza ujumbe kwamba akatakabari wala hakuwa kufanya kazi kwa zaidi ya nafasi yake katika macho ya watu. Paulo anatangaza kwamba wake p

I. Paul’s Theme: The Gospel 1:16-17I. Theme ya Paulo: Injili 1:16-17

Verses 16 & 17 are the key verses of this epistle and are a summary of the epistle.Mst 16 & 17 ni muhimu mistari ya waraka huu na ni muhtasari wa

a. All who believe can be changed by the power of God.a. Wote wanaoamini inaweza kubadilishwa kwa uwezo wa Mungu

b. Salvation is a work of God.b..Wokovu ni kazi ya Mungu

c. It is essential to preach the Word of God.c. Ni muhimu kwa kuhubiri neno la Mungu

d. From faith to faith indicates a progression of faith to receive more revelation of the righteousness of God.d. Toka imani hata imani inaonyesha maendeleo ya imani ya kupata zaidi ufunuo wa haki ya Mungu

e. The just shall live by faith.e. haki ataishi kwa imaniMungu..

DIVISION 1: DOCTRINALDIVISION 1: Mafundisho

I. All are Guilty and Under Sin - Chapter 1:18-32 & 2:1-29Wote ni Guilty na Chini ya Dhambi - Sura ya 1:18-32 & 2:1-29

The conclusion of chapter one continues on describing this people who are guilty and worthy of the wrath of God. They are without excuse.Ya hitimisho ya sura moja inaendelea kuelezea watu hawa ambao ni hatia na anastahili ghadhabu ya Wao hawana kisingiziomtu..

They knew God 1:19-23Wao Alijua Mungu. 1:19-23

1. God gave them up, and turned them over. 1:24-321. Mungu amewaacha na kurejea kwao wafuate akili zao zisizofaa. 1:24-32

2. Jewish/Religious Guilt – 2:1-292. Hatia ya Kiyahudi au ya kidini. 2:1-29

(Sinners within the Law are Deserving of God’s Wrath)(Wakosefu ndani ya Sheria ni kustahili wa hasira za Mungu.)

Romans chapter two talks about the guilty Jew or the guilty religious person. The Jew refused to obey The Light of Revelation. In this chapter we see the Jew condemning others, just as the Pharisees did. This chapter also talks about the circumciWarumi sura ya mazungumzo mbili kuhusu Myahudi hatia au hatia dini ya Myahudi alikataa kutii Mwanga wa Ufunuo. Katika sura hii tunaona Myahudi kulaani wengine, kama Mafarisayo walifanya. Sura hii pia anauzungumzia circumci

The Principles of God’s Judgment – Vs.2- 13Kanuni ya Hukumu ya Mungu - Vs.2-13

1) God’s judgment is true. v. 21) hukumu ya Mungu ni ya kweli.v 2

2) God’s judgment is impartial. v. 3-112) Hukumu ya Mungu ni ya upendeleo. V

3) Obedience is a requirement for justification.- Vs. 133) Utii ni mahitaji kwa ajili ya haki -. Vs. 13

4) T he Law of God is written on the hearts of men. - Vs. 14-164) T yeye Sheria ya Mungu imeandikwa katika mioyo ya watu. - Vs. 14-16

3. THE UNFAITHFUL JEW IS UNDER CONDEMNATION – Vs. 17-253. Myahudi waaminifu NI CHINI HUKUMU - Vs. 17-25

f. The Jews rested in the Law. Vs. 17-18f. Wayahudi ulipatikana katika sheria. Vs. 17-18

The Jews believed they were superior to the Gentiles. Vs. 19-25Wayahudi waliamini kuwa wao mkuu kwa mataifa. sura ya 19-25

The True “Jew” is one that is so INWARDLY (heart, spirit) Vs. 26-29.Kweli "Myahudi" ni moja kwamba ni hivyo kwa ndani (moyo, roho) Verses 26-29.

II. Justification is By Faith without the Deeds of the Law - Chapter 3 & 4II. Kuhesabiwa haki ni kwa imani pasipo matendo ya sheria - Sura ya 3 & 4

A. In Chapter 3 we have five expressions concerning the Law:A. Katika Sura ya 3 tuna misemo tano kuhusu Sheria:

The Advantage of the Law 3:1-2Faida ya sheria 3:1-2

The Unequivocal Absoluteness of the Law 3:3-8absoluteness otvetydig wa Sheria 3:3-8

The Unbending Authority of the Law 3:9-19Mamlaka Unbending wa Sheria 3:9-19

The Unfailing true purpose of the Law 3:20-30yasiyo kweli madhumuni ya Sheria 3:20-30

The True establishing of the Law 3:31Kweli kuanzisha sheria 3:31

Five Questions from Romans Chapter Three:Tano Maswali kutoka Warumi Sura ya Tatu:

\* What advantage then has the Jew?1. Faida gani basi ina Myahudi?

\* What profit is circumcision?2. faida gani nikutahiriwa?

\* If some to not believe does it hinder God’s plan?3. Kama baadhi ya kuamini gani kuzuia mpango wa Mungu

\* Will unbelief cancel God’s faithfulness? See II Timothy 2:134. kutokuamini kufuta uaminifu wa Mungu? Angalia II Timotheo 2:13

\* Is God unrighteous when He takes vengeance?5. Je Mungu wasio haki wakati Yeye anachukua kisasiIbrahimu?.

B. IT IS OF FAITH THAT IT MIGHT BE BY GRACE - 4:1-25B. NI YA IMANI ili iwe KWA NEEMA - 4:1-25

Romans chapter four deals with Abraham’s Righteousness. Abraham is an example of justification by faith. Paul uses Abraham’s life to explain the doctrine of righteousness by faith. Abraham’s Faith is recordedWarumi sura ya nne inahusika na Haki ya Ibrahimu ni mfano wa kuhesabiwa haki kwa imani. Paulo anatumia maisha ya Ibrahimu kueleza mafundisho ya haki kwa imani. Imani ya Ibrahimu ni kumbukumbu

III. Believers are No Longer under the Law but Under Grace. – Chapter 5-8III. Waumini wa kweli ni No Longer chini ya Sheria bali chini ya neema. - Sura ya 5-8

A. Grace Reigns ” THROUGH OUR LORD JESUS CHRIST” Chapter 5A. Neema hiko KUPITIA KWA BWANA WETU Yesu Kristo. Sura ya 5

Condemned men are slaves to death by Adam.Wenye dhambi ni watumwa hadi kufa na Adamu.

Justified men will reign in life by Christ.Watu ambao ni waadilifu watatawala katika uzima kwa Kristo.

B. Grace Reigns in Servants of Righteousness Chapter 6B. Neema sheria katika maisha ya Watumishi wa mwadilifu. Sura ya 6

In Chapter six, Paul clearly establishes that the saint should not continue in sin. Paul answers the question “Shall we sin?” by asking and answering two similar but different questions.Katika Sura ya sita, Paulo wazi wazi kwamba itaanzisha saint haipaswi kuendelea katika dhambi. Paulo anajibu swali "Tufanye dhambi?"

1. Verses 1-14 Shall we continue in sin, that grace may abound?1. Mst 1-14 Tudumu katika dhambi ili neema ya Mungu iongezeke?

2. Verses 15-23 Shall we sin, because we are not under the law, but under grace?2. Mst 15-23 Tufanye dhambi, kwa sababu hatuko chini ya Sheria, bali chini ya neema?

3. Dead men do not feed their flesh.3. Watu wafu wala kula chakula.

4. Dead men do not have life.4. Wamekufa hawana maisha.

5. Being Under Grace (& Not Under the Law) is not a License to Sin Vs. 15-235. Kuwa Chini ya Neema na Si Chini ya sheria sio leseni ya Dhambi. Vs. 15-23

C. The Law Reigns over the Man Living in Sin Chapter 7C. Sheria unaowatawala mwenye dhambi. Sura ya 7

Romans chapter seven deals with Carnality and the Law. This chapter talks about the old nature always attempting to do wrong, and the new nature always trying to do right. We need to be willing to submit and do what God wants. The end of the chapteWarumi sura ya saba inahusika na uchanga wa kiroho na sheria. Mazungumzo sura hii kuhusu asili ya zamani ni daima kujaribu kufanya vibaya, na asili mpya daima kujaribu kufanya haki. Tunahitaji kuwa na nia ya kuwasilisha na kufanya kile ambacho Mungu anataka. Mwisho wa mazungumzo sura kuhusu sheria takatifu.

AS LONG AS A PERSON IS IN SIN THEY ARE UNDER THE LAW. The Conflict between the law and the sinner. 7:14-25Wakati MTU NI KATIKA DHAMBI NI WAO SHERIA CHINI. Mgogoro kati ya sheria na mwenye dhambi. 7:14-25

III. The Conflict between the flesh and the law of sin. 7:23-25 The Battle Within; The Battle is Won or Lost in the MindIII. Migogoro kati ya mwili na sheria ya dhambi. 7:23-25 Pambano Ndani; vita ni Won au waliopotea katika Mawazo.

IV. Walking after the Spirit is Liberty Chapter 8Iv. Ili kuenenda katika Roho ni Uhuru. Sura ya 8.

Romans chapter eight deals with our position in Christ. We are free from sin and death. The end of the chapter deals with the Christian’s Hope, which is; “If God be for us who can be against us.” And that we are more than conquerors and that all thinWarumi sura ya mikataba nane na msimamo wetu katika Kristo. Sisi ni huru kutokana na dhambi na kifo. mwisho wa mikataba sura na Hope Kikristo, ambayo ni; "Kama Mungu kwa ajili yetu, ni nani aliye juu yetu." Na kwamba sisi ni zaidi ya washindi na kwamba wotenyembamba

A. Are we spiritually minded?A. Je, sisi timamu kirohomwili?

B. Or are we carnally minded? (self motivated)B. Au ni sisi nia ya ? (Self motisha)

V. Israel’s Stumbling Stone – Chapter 9V. Yesu alikuwa jiwe likwazalo kwa Israeli - Sura ya 9

Romans chapter nine talks about Paul’s sorrow for the Jews. We find out that not all of Abraham’s seed were the children of promise. This chapter talks about the calling of the Gentiles, and the rejection of the Jews, foretold.Warumi sura ya tisa ya mazungumzo kuhusu huzuni ya Paulo kwa Wayahudi. Sisi kujua kwamba si wote wa uzao wa Ibrahimu walikuwa watoto wa ahadi. Mazungumzo sura hii kuhusu wito wa mataifa mengine, na kukataliwa kwa Wayahudi, alitabiriMaswali.

Lesson 6 Study QuestionsSomo 6 kifani

1.1

2.2.

3.3.